

# **Quran Ki Fazilat aur Uski Barkat**

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## 1. QURAN KI FAZILAT

Huzur<sup>ﷺ</sup> ne farmaya tumme sabse behtar vo shakhs he jo quran sikhe aur sikhaye. (bukhari, usman rd)

Sure bakrah ki aakhri aayat jiske har jumle ke jawab me Allah farmate he, achcha mene diya mene kubul kiya, Tarjuma- Ae hamare rab humari pakad na farmaye agar ham se bhul ho jaye ya ham se galti ho jaye, ae hamare rab aur ham par koi sakht hukam na bhejye, jaise ki ham se pehle logo par aapne bheje the, ae hamare rab ham par koi aisa bojh na daliye jiske uthane ki ham me taakat na ho aur ham ko maaf kijiye aur bakhsh dijiye aur rahum kijiye ham par aur aap hamare kaam banane vale he to humari madad kijiye humari aur galib kijiye ham ko kafiro par, muslim sharif me he ki is duva ke zarie Allah se manga jata he to har saval par Allah farmate he, achcha mene diya mene kubul kiya. (tafsir ibne kasir 2/231)

## 2. QURAN SE BARKAT HASIL KARO

Quran ke bare me hadis me irshad farmaya gaya he, barkat hasil karo is Allah ke kalam se, isliye ki ye Allah ke andar se nikal kar aaya he, Allah ne quran ke alfaz

nazil farmaye in alfaz me vo kamal chhupe huve he jo bolane vale ke andar the, aur vo kamal zahir hote he in alfaz ke jariye, duniya me koyi bhi jazba bager lafzo ke samajh me nahi aata, is liye lafzo ko bich me lana jaruri he, aur in hi alfaz ke andar Allah ne chupaya he apne kamal-o ko, aur in hi alfaz ke jariye un kamal-o ko bando tak pohchaya he, aur unke dil me utara he, un kamal-o ko apne dil me hasil karne ki niyat se agar aap tilavat karege aur is baat par dhiyan denge ki kiya kaha ja raha he aur mere dil me vo kamal kis tarah utar rahe he to fir aur hi shan hogi, isi hadis me kaha gaya he barkat hasil karo is Allah ke kalam se, isliye ki ye Allah ke andar se nikal kar aaya he, bolne vala jo bolta he vo andar se bolta he, lafz adaa hote he, ye asman chand suraj bhi Allah ki ba-barkat chizo me se he jinse hum fayada utha rahe he lekin ye asman chand suraj Allah ke andar se nikal kar nahi aye he, Allah ne inko peda kiya he, duniya ki tamam chize aisi hi he jinka koyi vajud nahi tha, fir vo Allah ke hukam se vajud me aati he, Allah ke andar se nikal kar nahi aati, magar Quran andar se nikal kar aaya he, ye to

kalam he isliye Quran se taluk Allah ke andar se taluk he aap ko upar khichne ke liye. (khutbate hakimul islam)

Allah ne aasman se niche saato zamin ki teh tak jahannam ka ilaka he aur saatve aasman se upar jannat ka ilaka he, isliye jitni makhluk bhi aasman ke niche he goya vo jahannam me he, aur Allah ka irshad he ki is jahannam se bachoge aur jannat tak pohcho, uski shakal ye he ki Allah ne ek rassi aasman se latkadi aur hukam diya ki is rassi ko mazbuti se pakad lo ke jab ham khiche to uske jariye hamare pas aa javo vo rassi kya he to hadis me Huzur صلی اللہ علیہ وسلم ka irshad he ki ye Quran Allah ki rassi he jo aasman se zamin ki taraf latka di gayi he. (jawahire hakimul islam/301)

### **3. QURAN KI TILAVAT KARNE VALE ALLAH KE KHAS LOG HAI**

Huzur صلی اللہ علیہ وسلم ne farmaya Allah ke liye logo me se kuch log khas ghar vale hai sahaba rd ne arz kiya ki vo log kaun hai? Farmaya Quran padhane vale jo Allah ke ahal ghar vale aur khas log hai. (nasai, ibne maja, anas rd)

Huzur صلی اللہ علیہ وسلم ne farmaya jo shakhs Quran majid ki ek ayat sune uske liye double

nekiya likhi jati hai, aur jo tilavat kare uske liye kayamat ke din noor hoga. (ahmad, abu hurera rd)

Huzur صلی اللہ علیہ وسلم ne farmaya jisne Quran padha usne uloom-e-nubuvat ko apni pasliyo ke darmiyan le liya, sivay iske ki iski taraf vahi nahi bheji jati, Quran valo ke liye munasib nahi ki gussa karne valo ke saath gussa kare, ya jahilo ke saath jahalat kare, halake iske pet me Allah ki kitab hai. (hakim abdullah, ibne amra rd)

#### **4. QURAN PADHANE VALE AUR NA PADHANE VALO KI MISAL**

Huzur صلی اللہ علیہ وسلم ne farmaya jo musalman quran padhta he uski misal turanj ke fal jaisi he ki uski khushbu bhi achchi hoti he aur maza bhi laziz, aur jo muslman quran nahi padhta he, uski misal khajur ke jaisi he ki khushbu kuch bhi nahi aur maza mitha hota he, aur jo munafiq quran nahi padhta he uski misal hanjal ke fal jaisi he ki maza kadva he aur khushbu kuch bhi nahi, aur jo munafiq quran padhta he, uski misal khushbudar fool ke jaisi he ki khushbu to achchi he, aur maza kadava he. (bukhari, muslim, abu musa rd)

## 5. QURAN KI TILAVAT KI VAJAH SE DUSRI IBADATE NA KARSAKE

Jis shakhs ko quran ko yaad karne ya janne aur samazne me itni mashguli ho ki kisi doosri ibadat duva vagera ke maangne ka waqt nahi milta to Allah farmate he me usko duva maangne valo se bhi afzal chij ata karuga, aur is chij ka tajruba he ki jab koi shakhs mithai baat raha ho, aur koi shakhs usi ke kisi kaam me mashgul ho aur mithai lene nahi aa sake to yakinan uska hissa pehle hi se nikal liya jata he.

Ek doosri hadis me he ki me usko shukra-guzar bando ke savab se afzal savab ata karuga. (tirmezi, abu saeed rd, hadees ka khulasa)

## 6. QURAN ATAK-ATAK KAR PADHANE VALO KI FAZILAT

Huzur صلی اللہ علیہ وسلم ne farmaya Quran ka mahir un farishto ke sath he jo neki likhne vale farishto ke sardar he aur nek-o-kar he aur jo shakhs Quran ko atakte huve padhta he aur use padhne me mashakkat uthata he uske liye do guna savab he. (bukhari, muslim, ayesha rd)

Do guna savab ka matlab ye he ek savab uske padhne ka, aur doosra uski us

mashakkat ka jo bar-bar atakne ki vajah se bardasht karta he, lekin iska ye matlab nahi ye us mahir se bhi badh jayega, balki mahir ke liye jo fazilat rivayat nakal ki he ki jo shakhs Quran padhta he aur vo yaad nahi hota to uske liye do guna savab he aur jo usko yaad karne ki tamanna karta rahe, lekin yaad karne ki takat nahi rakhta, magar vo padhna bhi nahi chhodta to Allah uska hafizo ke sath hi hashar farmayege.

## **7. TAMAM FITNO SE NAJAT QURAN ME HE**

An Ibne Abbas (rd) kehte he ki Hazrat Jibril (al) ne Huzur صلی اللہ علیہ وسلم ko ittila di ki bahut se fitne zahir honge, Huzur صلی اللہ علیہ وسلم ne poocha ki unse chootkare ki kya surat he? unhone kaha ki Quran sharif. (razin, rahmatul muhadat)

Hazrat Ali (rd) ki rivayat me he ki Hazrat Yahya (al) ne bani israil se kaha ki Allah tum ko apne kalam ke padhne ka hukam farmate he aur uski misal aisi he jaise koyi kom apne qil-le me mehfooz ho, aur uski taraf koyi dushman mutavajjeh ho ki jis taraf se bhi hamla karna chahe isi tarah Allah ke kalam ko apni hifazat karne vala payega, aur vo is dushman ko isse dur karega.



## 8. KAUMO KI BULANDI AUR ZILLAT ME QURAN KA ASAR

Huzur ﷺ ne farmaya Allah is Quran ki wajah se bahut se logo ko buland martaba ata farmate he aur bahut se logo ko jalil karte he. (muslim, umar bin khattab rd)

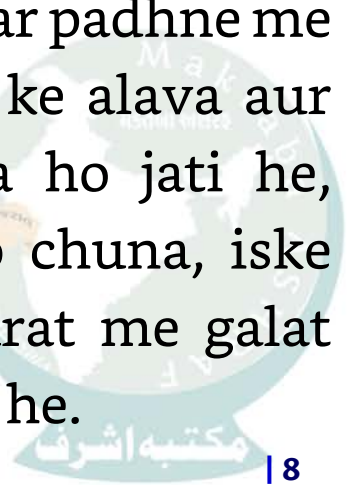
Yani jo log is par imaan late he aur is par amal karte he, Allah unko duniya aur aakhirat me bulandi aur izzat ata farmate he, aur jo log is par amal nahi karte Allah unko jalil karte he, Quran ki ek aayat se bhi ye baat sabit hoti he. (sure bakra/26)

Allah iski wajah se bahut se logo ko hidayat farmate he aur bahut se logo ko gumrah kar dete he.

## 9. QURAN KO DEHKAR PADHNE KI FAZILAT

Huzur ﷺ ne farmaya Quran sharif ka hifz muh zubani padhne hazar darza savab rakhta he, aur Quran sharif me dekhkar padhne do hazar darza tak badh jata he. (baihaki shubul iman, aus askafi rd)

Hadis me jo dekhkar padhne ki fazilat he vo is wajah se ki Quran dekhkar padhne me uske mayno me gaur o fikr ke alava aur bahut si ibadate isme jama ho jati he, Quran pak ko dekhna, usko chuna, iske alava dekhkar padhne ki surat me galat padhne se bhi mehfooz rehta he.





## 10. QURAN MAJID KI SIFARISH

Huzur ﷺ ne farmaya teen chiye qayamat ke din arsh ke niche hogi, ek Quran ke jhagade bando se, Quran ka zaahir he aur baatin, doosri chij amanat he, aur teesri chij rishtedari jo pukaregi jisne mujko milaya Allah usko milaye aur jisne mujko toda Allah apni rahmat se usko juda kar de. (sharahun sunnah, abdir rahman bin aauf rd)

Quran ke jhagadne ka matlab ye he ki jin logo ne iska haq ada kiya, is par amal kiya, unki taraf se Allah ke darbar me jhagadega, aur sifarish karega, aur unke darje buland karega.

Mulla Ali Qari (rh) ne tirmezi ki ek hadis nakal ki he ki Quran Allah ke darbar me arz karega ki isko joda ata farmaye, to Allah usko izzat ka taj ata farmayege, fir vo jyadi ki darkhast karega to Allah usko izzat ka pura joda ata farmayege, fir vo darkhast karega ki ya Allah aap is shakhs se raazi ho jaye, to Allah isse razamandi ka izhar farmayege, aur jab ki duniya me mehboob ki razamandi se badhkar koyi badi se badi nemat nahi hoti, to aakhirat me haqiqi mehboob (Allah) ki razamandi ka muqabla kaunsi nemat kar sakti he, aur

jīn logo ne iska haq nahi adaa kiya, unse iske bare me mutalba karega ki mera kya haq ada kiya?.

## **11. QURAN HASAD KE LAYAK CHIZ**

Huzur صلی اللہ علیہ وسلم ne farmaya hasad do shakhso ke siva kisi par jayez nahi, ek vo jisko Allah ne Quran ki tilavat ki tawfiq ata farmayi, aur vo raat din usme mashgul rehta he, dusre vo jisko Allah ne bahut maal ata farmaya aur vo raat din usko kharch karta he. (bukhari)

Hasad se murad rashak he, hasad aur rashak me farak ye he ki hasad me kisi ke pas koyi nemat dekh kar ye arzu hoti he ki ye nemat uske pas na rahe, chahe apne pas rahe ya na rahe, aur rashak me sirf us nemat ke milne ki tamanna hoti he, aur hasad sab ke nazdik haram he isliye ulma ne isko rashak ke matlab me liya he, dusra matlab ye he ki agar ye manle ki hasd jayez hota to ye do chije aisi thi ki unme hasad jayej hota.

## **12. JO DIL QURAN SE KHALI HE GOYA VO VIRAN GHAR HE**

Huzur صلی اللہ علیہ وسلم ne farmaya jis shakhs ke dil me Quran ka koyi hissa bhi mehfuz nahi, vo viran ghar ke jaise he. (tirmezi, abdullah ibne abbas rd)

Viran ghar ke saath misal dene ki ek khas

vajah ye he ki jo ghar khali hota he uspar jinnat kabza kar lete he, isi tarah jo dil Quran se khali hota he uspar bhi shaitano ka kabza ho jata he, is hadis me hifze Quran ki kis kadar takid he ki us dil ko viran ghar ke saath misal di he, jisme Quran ka kuch bhi hissa mehfuz na ho.

Abu Huraira rd farmate he jis ghar me Quran padha jata he uske bal bachche jiyada ho jate he, usme khair va barkat badh jati he, farishte usme utarte he aur shaitan us ghar se nikal jate he, aur jis ghar me tilavat nahi hoti, usme tangi aur be-barkati hoti he, farishte us ghar se chale jate he, shaitan us ghar me ghus jate he.

### **13. VO TEEN KHUSNASIB JO HISAB KITAB SE AZAD HONGE**

Huzur ﷺ ne farmaya teen aadmi aise he ki unko kayamat ke khauf ki koyi parvah nahi hogi, jab tak makhluk apne hisab kitab se farig hogi vo log mushk ki tekriyo par tafrih karege. Ek vo shakhs jisne Allah ke vaste Quran sharif padha, aur is tarah imamat ki-ki muktadi isse razi rahe. Doosra vo shakhs jo logo ko namaz ke liye bulata ho sirf Allah ke vaste. Teesra vo shakhs jo apne malik se bhi achcha mamla

rakhe aur apne haath niche jo log he unse bhi achcha mamla rakhe. (tabrani, abdullah ibne amra rd)

Huzur <sup>صلی اللہ علیہ وسلم</sup> ne farmaya kayamat ke din Allah ke nazdik Allah ke kalam se badhkar koyi sifarish karne vala na hoga, na koyi nabi na koyi farishta. (sharah ehaya, saidabin sulaim rd)

#### **14. DILO KE KAAT KI SAFAI QURAN KI TILAVAT SE**

Gunaaho ki jyaadati aur Allah ki yaad ki gaflat ki vajah se dilo par bhi kaat lag jata he, jaise ki lohe ko pani lagne ki vajah se kaat lag jata he, aur Quran pak ki tilavat aur maut ki yaad uske liye safai ka kaam deti he, iski misal hadis me he ki banda jab koi gunaah karta he to ek kala nukta uske dil me par jata he, agar vo sachchi tauba kar leta he, to vo nukta khatam ho jata he, aur agar vo doosra gunaah karta he, to doosra nukta lag jata he, isi tarah agar gunaaho me padhta rahta he to hote-hote in nukato ki jyadti ki vajah se dil bilkul kala ho jata he, fir iske dil me khair ki taraf ragbat aur khvahish baki nahi rehti he, balki burai ki taraf hi jata he, usi ki taraf sure mutaffifin ki ayat me isara he, beshak unke dilo par kaat jama diya unke bure amal ne.

Huzur <sup>صلی اللہ علیہ وسلم</sup> ne farmaya ki me tumme do vaij chodta hu, ek bolne vala aur doosra khamosh, bolne vala Quran pak he aur khamosh maut ki yaad, Huzur <sup>صلی اللہ علیہ وسلم</sup> ka irshad dilo jan se kubul he, magar vaij to uske liye ho jo nasihat ko kubul kare, jo nasihat ki jarurat samze, lekin jo shakhs din ko bilkul bekar hi samze, balki isse aaghe badhkar tarakki ki rah me rukavat samze, vaha nasihat ki jarurat kise, aur nasihat kya fayda degi? Hasan Basri (rh) kehte he pahale log Quran sharif ko Allah ka farman samazte the, raat bhar usme gaur o fikr karte the aur din ko uspar amal karte the, aur tum log iske jabar jer ko to bahut durust karte ho, magar isko shahi farman nahi samazte isme gaur o fikr nahi karte. (baihki shuabul imaan, abdullah ibne umar rd, hadis ka khulasa)

## **15. ALLAH KE KARIB HONE KA BEHTARIN JARIYA QURAN MAJID HE**

Huzur <sup>صلی اللہ علیہ وسلم</sup> ne farmaya tum log Allah ki taraf roozu aur uske yaha nazdik us chij se badhkar kisi chij se nahi kar sakte jo khud Allah se nikali he yani Quran. (abu davud, abu zar rd)

Imam Ahmad Bin Hambal rh kehte he mene Allah ki khwab me ziyarat ki to

pucha sab se behtar chiz jis se apke darbar me nazdiki hasil ho kya chiz he? Irshad huva ahmad mera kalam he, mene arz kiya ki samaz kar ya bina samze irshad huva ki samaz kar padhe ya bina samze dono tarah se Allah ki nazdiki ka sabab he.

## 16. AULAD KO QURAN MAJID PADHANE KI FAZILAT

Huzur صلی اللہ علیہ وسلم ne farmaya jo shakhs quran padhe aur uspar amal kare, uske maa baap ko qayamat ke din ek taj pehnaya jayega jiski roshni suraj ki roshni se bhi jyada hogi, agar vo suraj tumhare gharo me ho, to tumhara kya khayal he us shakhs ke bare me jo is quran par amal kare. (abu davud, muaaz al juhani rd)

Jab maa baap ke liye ye azro sawab ka zakhira he, to khud padhane vale ke azar ka andaza khud hi kar liya jaye ki kitne hoga, isliye ki jab tufeli jo uske piche chalte he unka ye hal he to asal yani khud hafize quran ka hal isse kayi guna jyada behtar hoga, aur maa baap ko ye azar sirf is wajah se huva ki vo iske vajud ya talim ka sabab bane.

Huzur صلی اللہ علیہ وسلم ne farmaya jo shakhs apne bete ko dekh kar quran padhna sikhlaye, uske sab agle pichle gunaah maaf ho jate he, aur



jo shakhs hifz karye usko qayamat me chaudhvi raat ke chaand ke jaise uthaya jayega, aur uske bete se kaha jayega ki padhna shuru kar, jab beta ek aayat padhega baap ka ek darza buland kiya jayega yaha tak ki isi tarah pura quran pura ho. (jamaul favad tabrani, anas rd)

## 17. Hafije Quran Ki Anokhi Fazilat

Mein ne Huzur صلی اللہ علیہ وسلم ko ye farmate huve suna ki agar Quran ko kisi chamde me rakh diya jaye fir usko aag me dala jaye to na jale. (darimi, ukba bin amir rd)

Hadis ki sharah karne valo ne iske do matlab bayan kiye he, kuch logo ke nazdik chamde se murad kaun sa bhi chamda ho, aur kisi bhi janwar ka ho, aur aag se murad duniya ki aag he, is surat me ye ek khas moziza he jo Huzur صلی اللہ علیہ وسلم ke saath khas tha, Jaise ki dusre nabiyo ki mozize unke zamane ke saath khas huve he.

Dusra matlab ye ki chamde se murad aadmi ka chamda he, aur aag se murad jahannam ki aag he, is surat me ye hukam aam hoga kisi zamane ke sath khas nahi hoga, yani jo shakhs Quran ka hafiz ho agar kisi jurum ki vajah se usko jahannam me dala bhi jayega to uski aag is par asr nahi



karegi, ek hadis me ye lafz aaya he ki aag usko chuyegi bhi nahi, jo log Quran majid ke hifz ko fuzul batlate he vo Allah ke liye in fazilato par gaur kare, yehi ek fazilat aisi he ki jiski vajah se har shakhs ko hifze Quran par jaan de dena chahiye, isliye ki kaun shakhs aisa hoga jisne koyi jurum na kiye ho aur aag ka mustahik na ho.

***hafize quran ko apne khandan ke dus pakke jahannamiyo ki sifarish ka hak***

***hona-*** Huzur صلی اللہ علیہ وسلم ne farmaya jis shakhs ne Quran padha fir usko hifz kiya, aur uske halal ko halal jana, aur haram ko haram jana, Allah usko jannat me dakhil farmayege, aur uske gharane me se dus aise aadmiyo ke bare me uski shifat kubul farmayege jinke liye jahannam vazib ho chuki ho. (tirmezi, ali rd)

## **18. Is Ummat Ke Liye Fakra Ki Chij Quran He**

An Aisha rd Log apne baap dada se aur apne khandan se aur bahut si chijo se apni sharafat aur badaai jahir kiya karte he, meri ummat ke liye fakhar ka jariya Quran sharif he, iske padhne se, iske yaad karne se, ispar amal karne se, garaj ki iski har chij fakhar karne ke kabil he, aur kyu na ho,

Allah ka farman he, duniya ka bade se bada sharaf bhi iske barabar nahi ho sakta, aur duniya ke jitne bhi kamalat he, aaj nahi to kaal khatam hone vali he.

Lekin Quran sharif ka sharaf va kamal kabhi khatam hone vala nahi he, duniya ka har kalam chahe vo kitna hi dil ko pyara malum ho, majnu bana dene vale mehbub ka khat hi kyo na ho, din me dus martaba padhne se dil na uktaye (kantale) to bees martaba se, bees na sahi to tees se, tees na sahi to chaalis se to ukta hi jayega, magar Quran sharif ka ek ruku yaad kijye, dosau martaba padhye charsau martaba padhye, umar bhar padhte rahiye, kabhi nahi uktayega, balki jitni jiyada tilavat karenge utna hi taazgi aur lajjat me izaafa hoga.

Kuch der hame bhi apni halat par gaur karna chahiye ki hum me se kitne log he jinko apne hafije Quran hone par fakhar he? Ya hamari nigah me kisi ka hafije Quran hona ijjat ka sabab he, hamari sharafat aur aur hamare liye fakhar ki chij uchi-uchi degree, bade-bade ohade, duniya ka jaho jalal aur marne ke baad choot jane vale malo saman se he, to Allah hi se shikayat he. (ek hazar anmol moti)